| Action | Ttom | 17 |
|--------|------|----|
| ACCION | Item | Τ/ |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRA | ATIVE MA | ATTER | | | DA | ATE | Sep | tember 23, 2009 |
|---|----------|----------|------|-----------|--------|-------------------|---------|------------------------------------|
| MOTOR CAR | RIER MA | TTER | | | DC | OCKET NO | . 200 | 9-90-A |
| UTILITIES M | ATTER | | | <u> </u> | OF | RDER NO. | 200 | 9-677 |
| | | | | | | | | |
| THIS DI | RECTIV | E SHA | LL S | ERVE AS T | HE COM | MISSION | I'S OR | DER ON THIS ISSUE. |
| SUBJECT: DOCKET NO Commission | | | | | | | | sions - Discuss with the ive Form. |
| COMMISSI | ON ACT | ON: | | | | | | |
| Approve the Water/Wastewater Utility Representative Form. | | | | | | | | |
| PRESIDING: | Fleming | | | | SESS | SION: <u>Regu</u> | ılar | TIME: 2:00 p.m. |
| | MOTION | YES | NO | OTHER | | | | |
| FLEMING | | V | П | | | | | |
| HAMILTON | | ~ | | | | | | |
| HOWARD | | V | П | | | | | |
| MITCHELL | | V | | | | | | |
| WHITFIELD | V | V | П | | | | | |
| WRIGHT | | V | | | | | | |
| (SEAL) | 1581 | | | | | RECO | ORDED E | BY: J. Schmieding |